

# **NJLHS Photo Contest March 2018 Entry [Judges Area\_\_\_\_\_]**

**NAME:** \_\_\_\_\_ **PHONE # ( \_\_\_\_\_ )** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_

**CITY, STATE AND ZIP:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**CATEGORY:**

NJ Land-based  East Coast/non NJ  Great Lakes  West Coast, AK & Ha  Gulf of Mex/non US

**TITLE OF WORK AND LOCATION** \_\_\_\_\_

**SIGNATURE, GIVING NJLHS PERMISSION TO PUBLISH YOUR PHOTO ON THEIR WEBSITE  
& IN THEIR CALENDAR:**

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